A memoir can break your heart. An exquisitely detailed new example of the genre, *The Crowd Sounds Happy: A Story of Love, Madness, and Baseball* (Pantheon, $24.95), by Nicholas Dawidoff ’85, describes a childhood of privation shadowed by his parents’ divorce and his father’s mental illness. The spare opening chapter sets the scene.

Dawidoff grew up in a city of dying elms called the Elm City, on a street with no willows named Willow Street. Uncradled trees shaded our part of the road, sturdy oaks and mature maples, their branches so thick with leaves that they created a blind curve just before the intersection where the street straightened past our house and made its hard line for the highway. Car traveled at a clip down Willow Street, especially at night, and because of the curve it was impossible to see them until they’d nearly reached the streetlight glowing out beyond my bedroom window. Yet lying awake under the covers I could hear those cars coming, and never more distinctly than on rainy fall evenings when the wind had blown a scatter of acorns across the pavement. I’d be tensed against my pillow, listening to the whoosh of tires closing fast over wet asphalt, and then, an instant later, a brief, vivid flurry of noise, the rapid, popping sound rubber—it was like nearing a riverbank, one’s face as my bedroom filled with the hiss of punctured radiators and revolving flashes of hot red light. My room felt remote, bigger than usual, and every shadow playing along the ceiling terrified me. By morning, when I went outside for a look, all remnants of the accident would have been swept away so that I might have doubted that anything had truly happened were it not for the chips of headlight glass or the laciniated rubber—it was like nearing a riverbank.

But before any of those investigations, there were hours of the night still to go, and as I tried to calm myself with less upsetting thoughts, invariably my mind revolved around the Civil War, and narrates the detective’s work with the Underground Railroad and John Brown’s radical anti-slavery crusade. At the heart of the story is the clandestine love affair between Pinkerton, a married family man, and Warn; in one climactic moment, the detective-lovers save Abraham Lincoln’s life.

Lerner has always loved history, and all the major events in his story are historically accurate. But the narrator’s voice in *Pinkerton’s Secret* did not immediately declare itself. After drafting a few chapters of a third-person narrative, “I looked at the stuff and said, ‘You’re writing a screenplay—that’s no voice,’” Lerner says. Shortly thereafter, one night at 3 a.m., he “sat bolt upright in bed and heard this voice, Pinkerton’s voice, speaking as an older man; late in his career, he suffered a stroke and was paralyzed. ‘Most people think being paralyzed doesn’t hurt because when they stick pins in you, you can’t feel anything,’ the voice said. ‘But as I’ve made abundantly clear, most people are goddamn morons.’ Pinkerton was a combative lunatic. He kept talking to me: the voice didn’t go away. Once I let him tell the story, it started rolling.”

Holt editor Jack Macrae III ’54 (“One of the few guys left in publishing who considers himself a real text editor,” Lerner says) pushed the author through multiple drafts. “I felt like I was writing with invisible ink when I worked in Hollywood, because before the words were dry on the page they would be changed—by me, at the request and direction of others,” Lerner says. “When I moved to novels, I hoped to live much more fully in an imaginative realm of my own, where I could plummet to a depth that I knew existed. Ironically, my manuscript wound up in the hands of the first genuine editor I had ever met, and it was my Hollywood training that enabled me to work so closely with him.”

Today, Lerner views his two decades in screenwriting as a detour of sorts, albeit a lucrative one, from his original literary calling. At 16 he was writing fiction and plays in high school in White Plains, New York, and as a Harvard freshman, he saw one of his dramas produced in the Loeb Experimental Theatre. Academically, he changed his concentration from History and Literature to Sanskrit and Indian studies following a year of travel in India, Burma, and Nepal; after graduation, he spent several more years traveling and living in Buddhist

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**A Scatter of Acorns**

Dawidoff, in uniform here with bat at the ready at the age of 11, describes his devotion to the Red Sox in a new memoir.

Reprinted from *Harvard Magazine*. For more information, contact Harvard Magazine, Inc. at 617-495-5746.